

32. And of His signs are the ships in the sea, like mountains.
33. If He willed, He could still the wind, and they would remain motionless on its surface. Indeed in that are signs for everyone patient and grateful.
34. Or He could destroy them¹³²³ for what they earned; but He pardons much.
35. And [that is so] those who dispute concerning Our signs may know that for them there is no place of escape.
36. So whatever thing you have been given – it is but [for] enjoyment of the worldly life. But what is with Allāh is better and more lasting for those who have believed and upon their Lord rely
37. And those who avoid the major sins and immoralities, and when they are angry, they forgive,
38. And those who have responded to their Lord and established prayer and whose affair is [determined by] consultation among themselves, and from what We have provided them, they spend,
39. And those who, when tyranny strikes them, they defend themselves.¹³²⁴
40. And the retribution for an evil act is an evil one like it, but whoever pardons and makes reconciliation – his reward is [due] from Allāh. Indeed, He does not like wrongdoers.
41. And whoever avenges himself after having been wronged – those have not upon them any cause [for blame].
42. The cause is only against the ones who wrong the people and tyrannize upon the earth without right. Those will have a painful punishment.
43. And whoever is patient and forgives – indeed, that is of the matters [worthy] of resolve.¹³²⁵

¹³²³Meaning that Allāh could sink the ships by means of violent winds.

¹³²⁴Or avenge themselves in a just manner, restoring their rights and not allowing aggressors to take advantage of them out of weakness.

¹³²⁵On the part of those seeking the reward of Allāh.

44. And he whom Allāh sends astray – for him there is no protector beyond Him. And you will see the wrongdoers, when they see the punishment, saying, "Is there for return [to the former world] any way?"
45. And you will see them being exposed to it [i.e., the Fire], humbled from humiliation, looking from [behind] a covert glance. And those who had believed will say, "Indeed, the [true] losers are the ones who lost themselves and their families on the Day of Resurrection. Unquestionably, the wrongdoers are in an enduring punishment."
46. And there will not be for them any allies to aid them other than Allāh. And whoever Allāh sends astray – for him there is no way.
47. Respond to your Lord before a Day comes from Allāh of which there is no repelling. No refuge will you have that Day, nor for you will there be any denial.¹³²⁶
48. But if they turn away – then We have not sent you, [O Muḥammad], over them as a guardian; upon you is only [the duty of] notification. And indeed, when We let man taste mercy from Us, he rejoices in it; but if evil afflicts him for what his hands have put forth, then indeed, man is ungrateful.
49. To Allāh belongs the dominion of the heavens and the earth; He creates what He wills. He gives to whom He wills female [children], and He gives to whom He wills males.
50. Or He makes them [both] males and females, and He renders whom He wills barren. Indeed, He is Knowing and Competent.
51. And it is not for any human being that Allāh should speak to him except by revelation or from behind a partition or that He sends a messenger [i.e., angel] to reveal, by His permission, what He wills. Indeed, He is Most High and Wise.
52. And thus We have revealed to you an inspiration of Our

¹³²⁶Of your sins or "disapproval" of your punishment.